



Quality Access Doors- FAST!

# SUBMITTAL/TECHNICAL DATA SHEET

## STANDARD OPTIONS

### MATERIAL:

0.064" aluminum

### HINGE:

Aluminum continuous piano type.

Note: Hinge on second dimension (Height)

### GASKETING:

Neoprene all around perimeter

### LOCK / LATCH:

Cylinder lock and key

### FINISH:

High quality white powder coat primer

### PACKAGING:

Individually wrapped, 1 per box

### INSULATION:

1" fiberglass

## OPTIONS AVAILABLE

### LOCK / LATCH:

- Screwdriver operated cylinder cam latch
- Mortise slam latch preparation (cylinder optional)
- Handle operated cam latch

### MATERIAL:

Stainless steel 304 #4 (brushed finish)

For a complete list of options visit  
[www.BestAccessDoors.com](http://www.BestAccessDoors.com)

Scan or Click



To view Pricing and  
Additional Product Info.

**LEED READY: THIS PRODUCT  
CONTRIBUTES TO LEED® CREDITS**



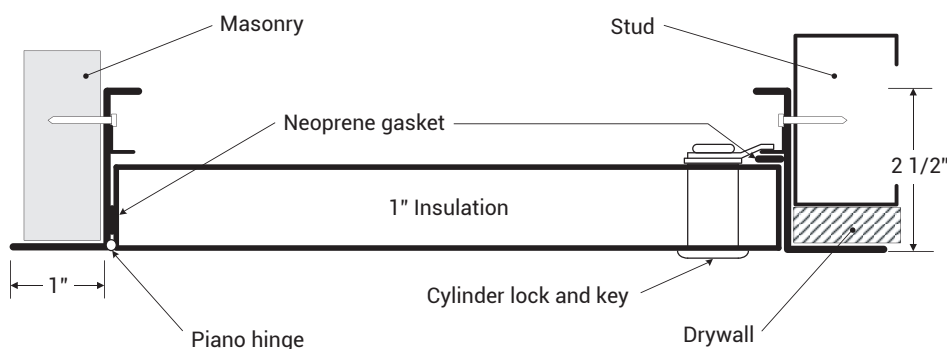
SKU: **BA-ALI**

## ALUMINUM INSULATED ACCESS PANEL



## ■ INSTALLATION

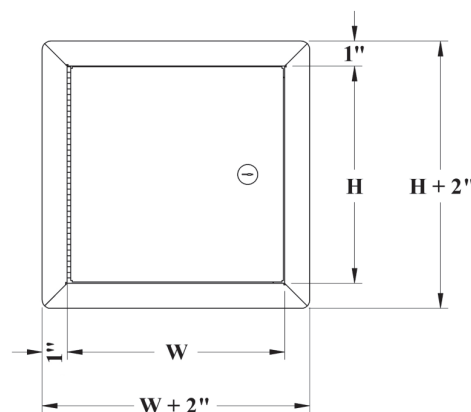
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## ■ DIMENSIONS AND APPEARANCE

| DOOR SIZE W x H<br>INCHES (MM) | NUMBER<br>OF LOCKS | WEIGHT<br>LBS | KG  |
|--------------------------------|--------------------|---------------|-----|
| 8 x 8 (203 x 203)              | 1                  | 2             | 0.9 |
| 12 x 12 (304 x 304)            | 1                  | 3             | 1.4 |
| 16 x 16 (406 x 406)            | 1                  | 6             | 2.7 |
| 18 x 18 (457 x 457)            | 1                  | 7             | 3.2 |
| 24 x 24 (609 x 609)            | 1                  | 13            | 5.9 |
| 36 x 36 (914 x 914)            | 2                  | 21            | 9.5 |

ROUGH WALL OPENING IS DOOR SIZE + 1/4" OR + 6MM



## ■ PROJECT DATA

**Custom Sizes Available - Fast!**

|                        |                                              |   |   |         |
|------------------------|----------------------------------------------|---|---|---------|
| PROJECT NAME :         | QTY                                          | W | H | OPTIONS |
| ARCHITECT :            |                                              |   |   |         |
| DEALER :               |                                              |   |   |         |
| CONTRACTOR :           |                                              |   |   |         |
| LOCATION :             | SPECIAL INSTRUCTIONS :                       |   |   |         |
| DATE :                 |                                              |   |   |         |
| TAGGING INSTRUCTIONS : | SUBMITTAL APPROVAL :<br>(signature or stamp) |   |   |         |

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